

## Letter from the (future) Superintendent

Hello all! It is with great excitement and honor that I get to write my first newsletter to White Lake School District. When Mr. Schroeder mentioned that the March Newsletter would be his last one and he would be handing the reins off to me, it really started to sink in that his guiding light would soon be gone. That being said, I am truly grateful for all the help Mr. Schroeder and all other White Lake School Staff members have been to me as our school makes this transition.

While I have been in our community for almost five years now, I will make a simple introduction. My name is Will Gottlob, and I am honored that the White Lake School Board has selected me to be the next Superintendent of White Lake School District. I am completing my fifth year of teaching middle school and high school math at White Lake school this spring. I have a wife, Tayla Gottlob, who has been a special education teacher in our district for almost four years now, and our son Greyson who just turned one year old this month. We both come from a family of educators and are proud to carry on that tradition here in White Lake!

The final month of school brings on many exciting events. It is time to recognize all of the hard work our kids have put in this last year through the athletic and academic awards nights, along with the upcoming science fair and senior project presentations. Other exciting events include concerts, field trips, kindergarten graduation, and of course the last days of school. We especially look forward to celebrating our five White Lake High School seniors for all of their years of work here in White Lake on Graduation Day!

### Upcoming events:

May 1	Academic Awards Science Fair Senior Project Presentations
May 2	Elementary Concert
May 6	Pre School Round Up
May 8	Athletic Awards Kindergarten Screening
May 9	MS/HS Concert
May 13	Field Trip Day for Elementary School
May 14	Last day of classes for Elementary School Students Kindergarten Graduation
May 15	Last day of classes for Middle/High School Students
May 18	High School Graduation



### This Month's Activities

With April almost over, we are nearing the end of the school year. It is hard to believe that we have about 3 weeks of school left. It has gone by so fast! I sure am going to miss all of their smiling faces in the morning and all of their stories they want to share with me.

This month for our curriculum, it is Theme 8, which is Moving On. We will be talking about moving on to Kindergarten and trying new things, like learning how to tie our shoes. In Math, we are continuing to work on creating patterns and writing our numbers. In Science we have talked about plants and we have started a few plants from seeds in our room. We have added the letters: Vv, Ww, Xx, and Yy. We will be working on the letter Zz next week. So, with the remaining week and a half of school we will be doing a lot of review over all of our letters and numbers.

# Mrs. Moore's Preschool

### Upcoming Events

- May 2<sup>nd</sup> – Elementary Spring Concert at 7:30 P.M.
- May 3<sup>rd</sup> – No School
- May 6<sup>th</sup> – Preschool Round-Up
- May 14<sup>th</sup> – Last Day of School for Elementary students

### Summer Birthday

June 21<sup>th</sup> – Aspyn



Sure going to miss those smiling faces.

# IT'S ROUNDUP TIME

White Lake Elementary School

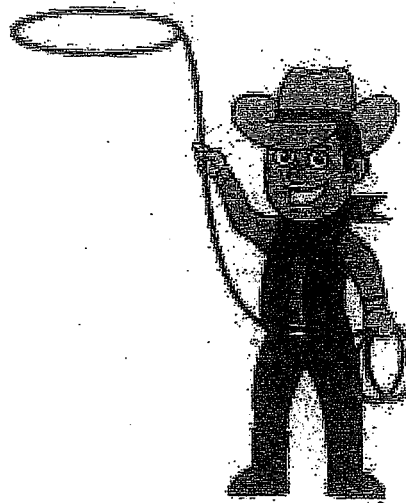
Preschool Roundup

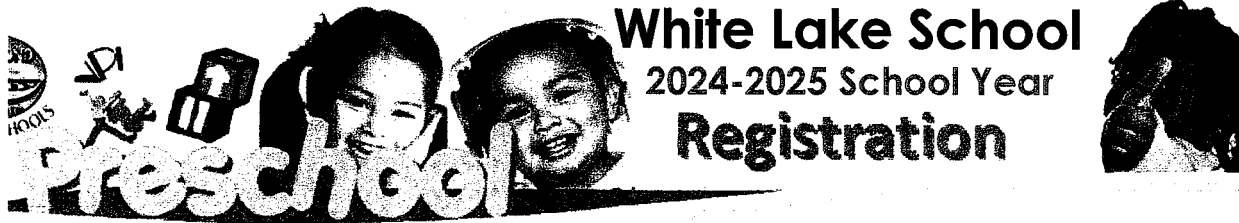
Monday, May 6<sup>th</sup>

8:00-9:00 A.M.

Come meet our teachers, join us for breakfast and a story/activity, and learn all about the White Lake's Half-Day Preschool Program.

We look forward to showing you the ropes! If you are planning on coming, please call the school at 249-2251 or text Mrs. Moore at 999-1032 to let us know so we can plan according.





## **How to Register Your Child for Preschool**

- \*Preschool students must be four (4) or five (5) on or before September 1, 2024
- \*Preschool will be held M-F from 8am-12pm.
- \*You can register by stopping in or calling the school at 249-2251 between 8am and 3pm.
- \*All registrations must be made by August 1, 2024.
- \*The school will need a copy of your child's birth certificate and shot record.

# Kindergarten Happenings

## April



### Here's the Scoop!!

It is hard to believe that this is the last newsletter of this school year. The time has gone by faster than I thought.

\*May 2nd—  
Elementary  
Spring Concert  
@ 7:30pm

Kindergarten has just finished learning about measurement. They learned about comparing items by their length, height, weight and capacity. Kindergarten will be starting to talk about money and time. Counting money can always be tricky. Kindergarten will soon be revisiting addition and subtraction. They always enjoy learning about addition. They can't always say the same for subtraction. We want to get our facts on track for 1st grade!

\*May 8th—  
Kindergarten  
Screening

\*May 13th—Field  
Trip

The Spring season keeps Kindergarten busy in Science! They just starting a unit where they learned and talked about all things weather! They will discuss everything from weather types, weather tools to the different kinds of seasons!

\*May 14th—  
Kindergarten  
Graduation  
@1:00pm

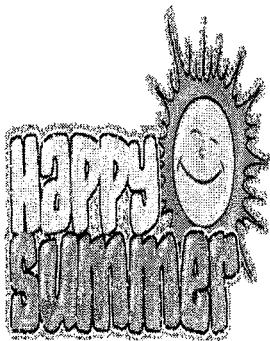
In Reading, Kindergarten has been talking about a lot of things! They have been talking about transportation, our country and the sky! The places that their stories took them were lots of fun. Along their journey they had to use their knowledge of story elements, main idea and problem and solutions to help them navigate their adventures!

\*May 14th—Last  
Day of School for  
the Elementary!

Kindergarten is finishing up in Social Studies talking all about maps! They talked and learned about what they see on a map. They also learned about the different types of regions that you see on a map.

### Earth Day!

Kindergarten learned all about Earth Day! They learned what they could do to help the earth! They also learned the 3 "R's", Reuse, Reduce and Recycle!

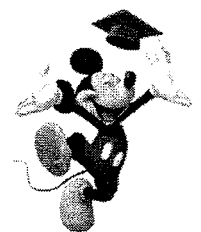


### Kindergarten Super Readers!

This year's Book It Super Readers were Savanna Kieffer, Aurora Steichen and Amber Assmus. They will be enjoying a pizza movie party on Friday, April 26th!

### Kindergarten Graduation

We are very excited this year for Kindergarten graduation! Our graduates this year are Amber Assmus, Gwen Clites, Jeana Falk, Savanna Kieffer, David Konechne, Leo McClure, Aubree Miranda, Turner Rose, Jordyn Sheeks, Aurora Steichen and Jada York. Graduation will be held Tuesday, May 14th at 1:00pm.



# KINDERGARTEN SCREENING

When: May 8<sup>th</sup>, 2024

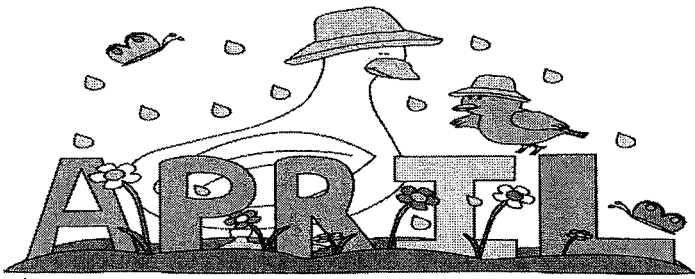
Where: White Lake School

Time: 8:30am

\*\*If you are new to the district or your child is not currently attending Preschool and would like to have them screened, please contact the school at (605)249-2251.

\*\*Children must be turning 5 years of age prior to September 1<sup>st</sup> to attend Kindergarten.





# 1<sup>st</sup>/2<sup>nd</sup> Grade

## Newsletter

### This Month's Activities

We are nearing the end of our school year and trying to get as much accomplished as we can in these last few days!

In Phonics, we are finishing out our books with irregular vowel teams, such as "ou" and "ow". The first graders are becoming pros at CLOVER marking their sentences now!

All of our Phonics work has sure made our reading much smoother. The students are always excited to see the rules we have learned appear in the books they are reading.

In Math, we finished up our last unit on two-digit addition. Now, we are looking ahead to second grade by working on two-digit subtraction, with and without regrouping. Then, we will finish out the year with a money review.

In Social Studies, we are finishing up our book with a unit on buying and selling goods. We are discussing the differences between workers and volunteers as well as the difference between goods and services.

In Science, we are working through our final unit on sound and lights. We had a lot of fun learning how they make sounds for cartoons.

We did not have any birthdays to celebrate in April. Most of our birthdays are in the summer. Ciara, Kole, Gage, Anton, Brayden, and Caroline will all celebrate their birthdays over summer break!

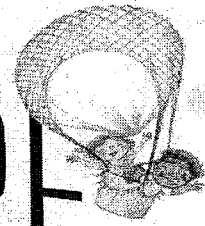
### Upcoming Events

- ✦ May 2<sup>nd</sup>: Elementary Concert @ 7:30 p.m.
- ✦ May 13<sup>th</sup>: Field Trip (K-1)
- ✦ May 14<sup>th</sup>: Last Day of School for Elementary



The first graders all took turns being the "teacher" during VoWac

# ADVENTURE — BEGINS AT — YOUR LIBRARY



© 2024 • Artwork by Juana Martinez Neel



collaborative  
summer library program

**White Lake Community Library**  
**Summer Reading Program**  
**Every Tuesday**

*June 5 - July 24, 2024*

1:00-2:00 PM Age 4 - 2nd Graders (This Fall)

2:15 -3:15 3rd - 5th Graders (This Fall)

If you have any questions or to register

**Contact**

Kim Ehlers - Cell: 605-201-0470

Linda Dodds - Cell: 605-680-4273

Library - 605-249-2301



# 2<sup>nd</sup> & 3<sup>rd</sup> Grades

How is it possible another school year has come and gone?

In math, the 3<sup>rd</sup> graders will be finishing up their books with some long division and estimation. The 2<sup>nd</sup> graders have worked on reviewing some skills and are getting a chance to start a few lessons in the 3<sup>rd</sup> grade book. Transitioning into copying from a text book takes some learning, so being able to start that transition this year will make the fall easier! Both classes have learned so much in math this year and the fluency of their basic facts has improved drastically!

In science, we have one lesson remaining- which deals with seeds/plants. We will also be finishing up our final social studies chapter, learning about saving/spending and creating a budget. We hope to take a quick trip to the bank to see how money is handled there!

The 3<sup>rd</sup> graders worked extra hard to complete their Smarter Balance testing and the 2<sup>nd</sup> graders finished up with their end of the year MAPS testing. Both classes have shown some incredible growth this year!

Dates to remember:    May 2- Elem. Concert  
                                  May 7- Last day of After School Program  
                                  May 13- Grades 2-5 Field Trip  
                                  May 14- Last day of school for elementary!

May Birthdays –Shae Bergeleen, Dayton Simpson

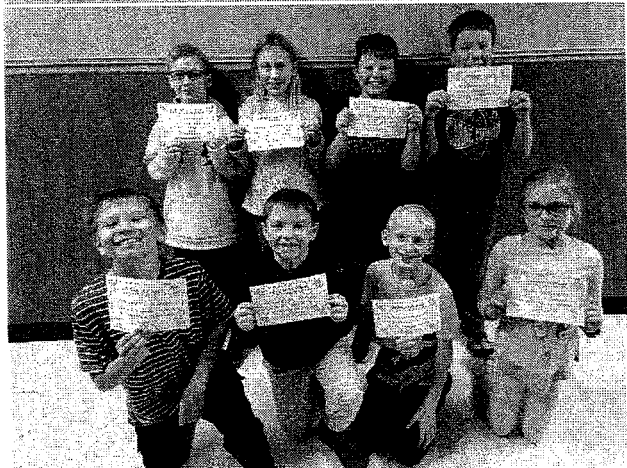
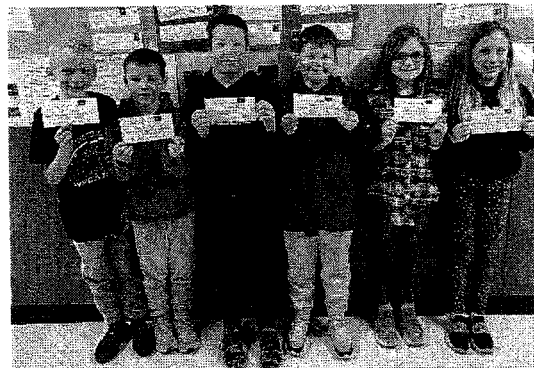
July Birthdays- Michael Leslie, JD Falk, Oakley Krumvieda, Winsor Kirsch

HAVE A WONDERFUL SUMMER! READ!!

# 2<sup>ND</sup> AND 3<sup>RD</sup> GRADES

The Book-It program has been used for years in conjunction with Pizza Hut. For the second year, the 2<sup>nd</sup> and 3<sup>rd</sup> graders used the same concept, but because of amazing local businesses, were rewarded with monthly treats locally! I cannot say Thank You enough to the following businesses for willing to sponsor a month to reward the kiddos that reached their goal. I am hoping to do the same next year! If any other businesses would be interested in sponsoring a month next year, please let me know!

\*Aurora Brule Care and Rehab \*White Lake/Platte Medical Clinics \*Farmers and Merchants Bank \*White Lake Welding \*Ron's Market \*Jake's



## 4<sup>th</sup> and 5<sup>th</sup> Grade Newsletter

We have made it to the end! The 2023-2024 school year has just a few more remaining weeks left, and we have been quite busy this past month in 4<sup>th</sup> and 5<sup>th</sup> grade. Last week, we finished up with our final week of Smarter Balance testing. The students worked extremely hard and I am pleased with the effort each student gave during our multiple tests.

We have been continuing to work on fractions, decimals, place value, symmetry, word problems and using percentages during our math time. In ELA, we recently finished the book *Holes*; students completed a project based around the book and we even got to watch the movie! We have also been doing some narrative writings as well.

In science, we are finishing up a unit on electricity and will talk about motion for our final lessons. Lastly, we continue to learn more about SD history and some very important people that have been involved; the students have been hard at work on their wax museum projects for their famous South Dakota person, and I look forward to seeing how they all turn out! A couple of notes:

- The students will be having their DARE graduation on May 29<sup>th</sup> at 2:15 pm in the White Lake gym. All are invited!
- The elementary music concert is May 2<sup>nd</sup> at 7:30 pm.
- For the SD wax museum, I have set a date for May 7<sup>th</sup> at 10:00 am to 11:00 am. All are welcome to come and see who the students have chosen!
- There is no school on May 3<sup>rd</sup>, and the last day of school for the students will be on May 13<sup>th</sup>.

I want to take a moment to say thank you to the students, teachers, staff, and parents for making my first year of teaching here at White Lake a great experience! I wish you all a great rest of the year early summer!

## 4<sup>th</sup>/5<sup>th</sup> Grade Wax Museum

For a final year-end project, the 4<sup>th</sup> and 5<sup>th</sup> graders will be taking part in a wax museum based around famous people from South Dakota that they have chosen!

This wax museum will take place on Tuesday, May 7<sup>th</sup> from 10:00 am to 11:00 am in the White Lake Gymnasium. All are welcome to come and see the 4<sup>th</sup> and 5<sup>th</sup> graders bring their famous people to life! We hope to see you there!

- Mr. Nelson

# White Lake School District 1-3 Supply Lists for 2024-2025 – Elementary

## Preschool Supply List

- 1 box of 24 crayons
- 6 wooden pencils
- 1 pkg dry erase markers (black, green, red, blue)
- 1 box of 8-10 markers
- 1 pencil box
- 1 pair of scissors
- 1 bottle of white Elmers Glue
- 4 glue sticks
- 1 school bag (no wheels)
- 1 paint shirt
- One (1) 2-pocket plastic folder
- PE shoes
- \*\*Community Use – no name needed
- 3 boxes of Kleenexes
- 1 container Clorox wipes

## Junior Kindergarten/Kindergarten

### Supply List

- 2 boxes of 24 crayons
- 15 wooden pencils
- 2 dry erase markers
- 1 box of 8-10 markers
- 2 large erasers
- 1 pair scissors
- 1 bottle of white Elmers glue
- Two pkgs of 4 glue sticks
- 1 school bag (no wheels)
- 1 pencil box
- Two (2) 2-pocket plastic folders
- 1 spiral bound notebook (Wide Width)
- 1 paint shirt
- 1 pair of PE shoes
- 1 pair of Headphones
- \*\*Community Use – no name needed –
- 3 boxes of Kleenexes
- 1 container Clorox Wipes
- 1 box quart size bags

## 1st Grade Supply List

- 1 box of 24 crayons
- 1 box of 8-10 markers
- 1 box of #2 wooden pencils
- NO MECHANICAL OR SHARPENERS!
- 1 pencil box/bag
- 2 highlighters
- 2 Large Erasers
- Scissors
- 1 bottle of white Elmer's glue
- 2 packages of 4 glue sticks
- 2 packages of 4 dry erase markers
- 3 folders
- 3 wide ruled spiraled notebooks
- Book bag
- PE Shoes (To be left at school)
- 3 large boxes of Kleenexes
- 1 box quart size bags
- 1 Container Clorox Wipes

## 2nd and 3rd grade Supply List

- 24 pencils (Ticonderoga Brand ONLY) or mechanical with extra lead
- Scissors
- Ruler (no bendable)
- 1 Glue Bottle AND 4 glue sticks
- 2 Spiral Notebooks
- 2 Different Colored Pens
- 2 Highlighting Markers
- 24-Pack crayons or colored pencils
- 3 Folders
- 2 Dry Erase Markers
- Dry Erase Eraser/Old Sock
- 3 Boxes of Kleenexes
- Zip close bags 2nd grade-1 box quart size;  
3rd grade – 1 box snack size
- 2 pkgs of sticky notes
- Pencil bag/box
- Book Bag
- PE Shoes (To Be Left at School)
- Ear buds/Headphones
- Water bottle— NO METAL!!!

## 4th and 5th Grade Supply List

- Backpack
- P.E. shoes (To be left at school)
- Earbuds/Headphones (for laptops)
- 3 boxes of Kleenex
- Water Bottle (non spilling)
- One 3 subject spiral notebook
- Two 1 subject spiral notebooks
- 1 3-ring binder
- 4 Two-Pocket Folders
- Pencils (may be mechanical)
- Pencil Case (Suggested)
- 2 pkgs. Of sticky notes
- Ziploc bags (no preference in size)
- Erasers
- Colored Pencils
- Pens (black, red, and blue)
- Crayons/Markers (optional)
- Highlighters (two different colors)
- Sharpies (2 black)
- Glue (one bottle or two sticks)
- Dry Erase Markers
- Scissors
- Ruler (cm and inches marked)

**White Lake School**

**PO Box 246**

**410 East 4th Street**

**White Lake, SD 57383**

**605-249-2251 (phone)**

**605-249-2725 (fax)**

***www.whitelake.k12.sd.us***

# White Lake School District Supply List—2024–2025—Junior High and High School

## English Supply List

### 6th, 7th and 8th Grade English and Reading

3 Folders (Vocabulary, Reading and English)

4 Notebooks

1 Set of Colored Pencils or Markers

2 Highlighters (different colors)

Pencils and Pens

### 9-12 English

1 Notebook for English

1 Folder for English

Wide Ruled Loose Leaf Paper

**NO PAPER WITH FRINGES WILL BE ACCEPTED!**

### 12th grade ONLY:

3x5 note cards — lined

4x6 note cards — lined

Additional Folder for Research Paper Materials

Blue or Black Pens (at least 2)

Highlighters (optional)

### 6th Grade Social Studies

Spiral Notebook for Social Studies Only

Two Pocket Folder for Social Studies Only

Pencils

Eraser

1 set of colored pencils or markers

1 1/2" binder

### 7th and 8th Grade Social Studies

Spiral Notebook for Social Studies Only

Two Pocket Folder for Social Studies Only

Pencils

Eraser

1 set of colored pencils or markers (7th Grade)

1 set of colored pencils (8th Grade)

## Grades 10th-12th History/Government

2 Pocket Folder for this class only

Spiral Notebook for this class only

## Grade 9 Geography/South Dakota History

Colored Pencils

2 pocket folder

### Accounting

Pencils (and lead if using a mechanical pencil)

Large Eraser

Ruler (6" would be perfect but 12" works fine)

Calculator — nothing fancy is necessary

### Business Law (Grade 12)

### And Personal Finance (Grade 11)

Calculator

Spiral Notebook (optional for Grade 11)

### Senior Project

100 plastic sleeves (Sheet Protectors for Binders)

10 tabbed sections for binder

1 package note cards

### 9th Grade Multimedia

Thumb Drive

\*\*optional wireless mouse

### 10th Grade Computer Applications

\*\*Optional wireless mouse

### 11th and 12th Grade Business Computer Applications

Thumb Drive

\*\*Optional wireless mouse

## Science Classes (Grades 7-12)

Folder or Binder

Red Pen

Pencils

Notebook or Loose-Leaf Paper

Calculator\*

Additional Optional Supplies:

Ruler, Protractor, Colored Pencils, Highlighters,

Black/Blue Pens, Any Fun Pens for taking notes

*\*I recommend Texas Instruments calculators because I am familiar with how they work and can help students use them.*

*The basic calculator I recommend is the **TI-36x**. This will suffice throughout all science classes.*

## Math Supply List

### 6th, 7th Math and 8th Math and Consumer Math

Notebooks and Folders

Compass *and* Protractor *and* Ruler

Calculator with Trig Functions

Pencils and Red Pens

### Algebra I and Algebra II

3-ring binder with loose leaf paper

Notebooks and Folders

Compass and Protractor and Ruler

Calculator with Trig Functions

(Graphing calculator optional for Algebra II)

Pencils and Red Pens

### Geometry

3-ring binder with loose leaf paper

Notebooks and Folders

Compass *and* Protractor *and* Ruler

Calculator with Trig Functions

Notecards (3x5 OR 5x7)

Pencils and Red Pens

White Lake School District 1-3

PO Box 246, White Lake SD 57383

PHONE 605-249-2251 OR FAX 605-249-2725

[www.whitelake.k12.sd.us](http://www.whitelake.k12.sd.us)

# May 2024 Activities—White Lake School

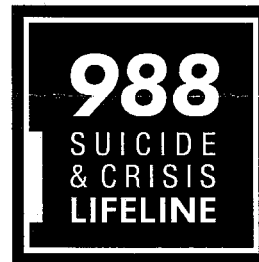
Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>HAVE A GREAT SUMMER!!</b>						
5	6	7	8	9	10	11
	Pre-School Roundup for Preschoolers entering Preschool in the Fall of 2024 (parents welcome)-8 -9 AM	MS/JV Fort Randall Invitational	KWL Athletic Awards – 6:30 pm Kindergarten Screening starting at 9 AM	MS/HS Spring Concert starting at 7:30 pm	No School—Comp Day Howard Wood Relays at SF O’Gorman Invite at SF	Howard Wood Relays at SF Parker Invitational at Parker
12	13	14	15	16	17	18
	Field Trips for elementary City-wide cleanup for 6-12 in the afternoon	**Semester tests for grades 6-12 **Last day for elementary **Kindergarten Graduation at 1 pm	Semester Tests Last Day of School for 6-12 students -School dismissed at 11:45 am	Greenway Relays at Mt. Vernon		Graduation at 2 pm
19	20	21	22	23	24	25
					State Track	State Track
26	27	28	29	30	31	

# SAFE STORAGE

## Suicide Prevention in South Dakota

Photo courtesy of TravelSouthDakota.com

In a suicide crisis, the length of time someone seriously contemplates suicide tends to be short-lived. Reducing access by safe storage or "means safety" refers to making an effort to limit or eliminate the ability for a person at risk of suicide to access the means for their suicide plan. If suicidal behaviors are detected early and access to firearms, medications or other substances and objects can be restricted during the time of crisis, a life can be saved.



## WHAT CAN REDUCE RISK?

Learn to safeguard your home by:

- Restricting access to pesticides, alcohol and other substances
- Safely storing over-the-counter and prescription medicines and properly disposing of unused medications
- Using a gun safety lock on all firearms
- Paying attention to family member's moods and behaviors

## RESOURCES

- 988 Suicide & Crisis Lifeline is available 24/7 via call, text and chat for any behavioral health need. For Veterans, call 988 and press 1.
- Free trainings available on means safety and suicide prevention through the SD Suicide Prevention website.
- Gun locks and medication lock boxes are available to be shipped at no-cost in South Dakota by scanning the QR code on the right.



**49%**  
of suicide deaths were **firearm-related**  
(2013-2022)

**76%**  
of **Veteran Suicides** are a result of **self-inflicted gunshot wounds**  
(2019-2022)

**11%**  
of suicide deaths were **poisoning-related**  
(2013-2022)

**SDSP**  
**SOUTH DAKOTA**  
SUICIDE PREVENTION

[SDSuicidePrevention.org](https://SDSuicidePrevention.org)

988 Call Text Chat

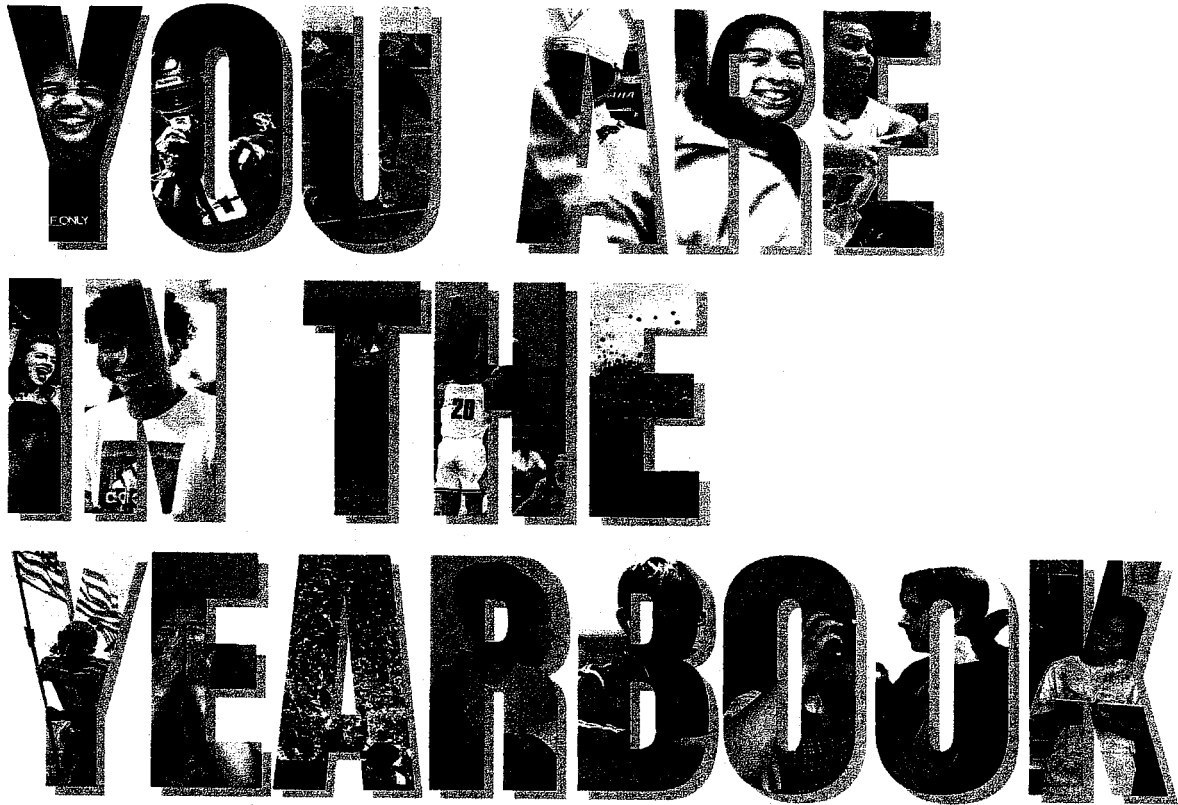




# May 2024 Menu for White Lake School

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Breakfasts are served with milk daily. Lunches are served with milk and salad bar daily.			1 Breakfast Pizza, Pears Hot Ham and Cheese, Carrots, Apples	2 Cornbread, Orange Juice, Peaches Tater Tot Hot Dish, Green Beans, Oranges, Dinner Roll	3 No School – Comp Day	4
5 Menu subject to change since it is the last few days of school.	6 French Toast Sticks, Peaches Spaghetti, Meatballs, Breadstick, Green Beans, Pineapple	7 Ham/Egg Biscuit Sandwich, Orange Juice, Banana Cheeseburgers, Tater Tots, Carrots, Oranges	8 Egg Bake, Toast, Pears Beef Tacos, Corn, Apples	9 Pancakes, Orange Juice, Oranges Chicken Sandwiches, Baked Beans, Peaches	10 Cereal Bars, Pineapple Variety of Soup, Grilled Cheese Sandwiches, Bananas	11
12	13 Cereal, Muffins, Variety of Fruit Deli Sub, Corn, Variety of Fruit	14 Pop Tarts, Variety of Fruit Pizza, Variety of Vegetables, Variety of Fresh Fruit	15 Cereal Bars, Variety of Fruit NO LUNCH WILL BE SERVED	HAVE A GREAT SUMMER!!		
19	20	21	22	23	24	25
26	27	28	29	30	31	

# WHITE LAKE SCHOOL YEARBOOK 2023-24



## RESERVE YOUR COPY TODAY

**PRICE: \$30** prepay by May 31, 2024

**WHERE TO ORDER:** Online at [www.yearbookmarket.com](http://www.yearbookmarket.com)  
or Colleen Glissendorf in the library

**PAYMENT ACCEPTED:** Credit Card, Cash or Check  
make check to: **White Lake School**  
turn in to Colleen Glissendorf in the library

**CONTACT:** ColleenGlissendorf - [Colleen.Glissendorf@k12.sd.us](mailto:Colleen.Glissendorf@k12.sd.us)  
or call the school - (605) 249-2251



YOU ARE INVITED TO

THE WHITE LAKE  
SENIOR PROJECT PRESENTATIONS

*Class Of 2024*

<b>Mrs. Nightingale's Room</b>		
	<b>Presenter</b>	<b>Topic (Research Paper/Final Product)</b>
3:45-4:10 PM	<b>Akane Metcalfe</b>	How Creativity Affects the Development of Children/Shadowing Preschool Classroom and Teaching an Activity
4:10-4:35 PM	<b>Morgan Schroeder</b>	How Music Affects Health/Wrote a Song in Note Flight
4:35-5:00 PM	<b>Tory Fink</b>	The Transitions of United States Veterans into the Civilian World/Organized a Donation Drive for the Veterans' Hospital
5:00-5:25 PM	<b>Madison Meier</b>	The History of Blood Transfusions and How They Evolved/Organized a Blood Drive

WE WILL STICK AS CLOSE TO THE TIME SCHEDULE AS POSSIBLE,  
WITH DOORS OPENING BETWEEN PRESENTATIONS.

May 1. 2024

In Mrs. Nightingale's Classroom

# Tory Fink In the Spotlight

After Graduation? **I will be attending Lake Area Technical College for Agriculture Management.**

## Favorites-

Movie: **Open Season**

Restaurant: **Sickies Garage**

**Burgers & Brews**

Store: **Bath and Body Works**

Singer: **Zach Bryan, Sam Barber,**

**Jessie Murph**

Hobby: **Going to the farm**

Sport: **Volleyball**

TV Show: **NCIS**

Place to Visit: **Florida**

Sports Team: **Iowa Hawkeyes**

Season: **Winter**

Time Waster: **Hunting**



## Random-

If you could take a year off and travel, where would you go? **Bora Bora**

Who is your celebrity crush? **Channing Tatum**

What will you miss most about high school? **The people**

How do you spend your free time? **With family and friends.**

What is your favorite memory of high school? **Counting all my absences from sophomore year.**

What is one thing you learned in school that will be useful forever? **Always use your resources and have good time management.**

Quote to Live By: **Ships don't sink because of the water around them; ships sink because of the water that gets in them. Don't let what's happening around you get inside you and weigh you down. – Unknown.**

Advice for Underclassmen: **Trust yourself.**



# Martin Josserand

# In the Spotlight

**After Graduation?** Going back to France and will attend a university.

## Favorites-

**Movie:** *Home Alone*

**Restaurant:** *Pizza Ranch*

**Store:** *Jake's*

**Singer:** *Drake*

**Hobby:** *Playing basketball*

**Sport:** *Basketball*

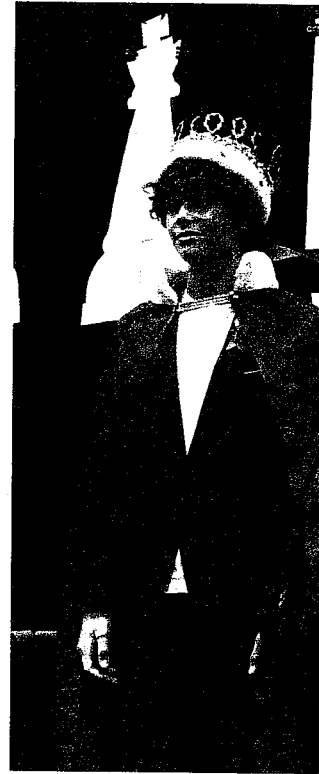
**TV Show:** *Last Chance U: Basketball*

**Place to Visit:** *Mt. Rushmore*

**Sports Team:** *Spurs (NBA)*

**Season:** *Summer*

**Time Waster:** *Shooting Hoops*



## Random-

**If you could take a year off and travel, where would you go?** *Maldives*

**Who is your celebrity crush?** *Madison Beer*

**What will you miss most about high school?** *Basketball Season*

**How do you spend your free time?** *Playing Basketball*

**What is your favorite memory of high school?** *Laughing with friends*

**What is one thing you learned in school that will be useful forever?** *Learning English*

**Quote to Live By:** *"For me, a successful season is a season where we get closer to the final goal – even by 1 percent – which is to win a title." (Victor Wembanyama)*

**Advice for Underclassmen:** *Study for your tests.*

*Akane Ro Laren Metcalfe*

# In the Spotlight

**After Graduation?** *Go into the Army National Guard and attend Dakota Wesleyan University for Elementary Education and the women's wrestling team.*

**Favorites-**

**Movie:** *Breakthrough*

**Restaurant:** *Tokyo*

**Store:** *American Eagle*

**Singer:** *Skillet & Five Finger Death Punch*

**Hobby:** *Photography*

**Sport:** *Wrestling*

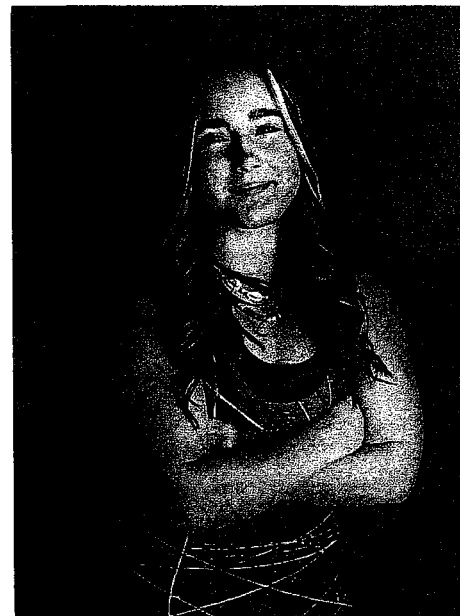
**TV Show:** *Cold Case Files*

**Place to Visit:** *Anything that has pretty scenery*

**Sports Team:** *Dakota Wesleyan Tigers Women's Wrestling*

**Season:** *Fall*

**Time Waster:** *Sleeping or reading a romance novel*



**Random-**

**If you could take a year off and travel, where would you go?** *The Philippines.*

**Who is your celebrity crush?** *Peyton Hansen*

**What will you miss most about high school?** *The younger classmen that I have become friends with.*

**How do you spend your free time?** *At work or in a wrestling room.*

**What is your favorite memory of high school?** *Winning the 2022 SDHSAA state wrestling championship as a sophomore.*

**What is one thing you learned in school that will be useful forever?** *Stay on top of things and it will not get hard.*

**Quote to Live By:** "Pride is holding your head up when everyone around you has theirs bowed. Courage is what makes you do it." -- Bryce Courtenay

**Advice for Underclassmen:** Highschool will go by extremely fast, you won't notice this until it is too late. Take those risks and try the things you have always wanted to try. Don't let others hold you back!

# Madison Meier

## In the Spotlight

### After Graduation?

Attending the University of South Dakota's Biochemistry graduate program as a prerequisite to postgraduate dental school out of state.

### Favorites-

**Movie:** *Tangled*

**Restaurant:** Quiznos

**Store:** Lululemon

**Singer:** Parker McCollum

**Hobby:** baking

**Sport:** Basketball

**TV Show:** *Greys Anatomy*

**Place to Visit:** granny's house

**Sports Team:** Iowa Hawkeyes

**Season:** Summer

**Time Waster:** being with friends



### Random-

**If you could take a year off and travel, where would you go?** The Maldives

**Who is your celebrity crush?** Parker McCollum

**What will you miss most about high school?** My class size

**How do you spend your free time?** Sports practice or sleeping

**What is your favorite memory of high school?** Coffee runs with Morgan

**What is one thing you learned in school that will be useful forever?** Your effort determines your outcome

**Quote to Live By:** "You have to be where you are to get where you need to go." — Amy Poehler

**Advice for Underclassmen:** Asking for help is always better than misunderstanding and receiving a poor grade.

# Morgan In the Spotlight

**After Graduation? *I am going to Black Hills State University for International Business Marketing.***

## **Favorites-**

**Movie: *Cars***

**Restaurant: *Tokyo***

**Store: *Sephora or Altr'd State***

**Singer: *Hardy/Morgan Wallen/Rihanna***

**Hobby: *Reading***

**Sport: *Track & Field***

**TV Show: *The Summer I Turned Pretty***

**Place to Visit: *Glacier National Park***

**Sports Team: *Kansas City Chiefs***

**Season: *Summer***

**Time Waster: *driving around town***



## **Random-**

**If you could take a year off and travel, where would you go? *I would go backpacking through Europe – Italy, France, Monaco, and the Greek Islands.***

**Who is your celebrity crush? *Charles Leclerc***

**What will you miss most about high school? *I will miss the people who have become such a major part of my childhood and now beginning of my adulthood – my teachers and my friends.***

**How do you spend your free time? *I am usually with friends or family, and probably doing something weird.***

**What is your favorite memory of high school? *My favorite memory of high school is the book of stupid quotes my class has for everything weird/stupid we said in class with Mrs. Schuldt and Mrs. Stekly 99% of the time.***

**What is one thing you learned in school that will be useful forever? *How to work with people I disagree with.***

**Quote to Live By: *“In any given moment we have two options: to step forward into growth or step back into safety.” — Abraham Maslow***

**Advice for Underclassmen: *Live in the moment, study for Mrs. Schuldt's tests, and don't sweat the small stuff.***



# KWLPG Wrestling Camp

SDSU All-American

## Bennet Berge

BIO:

2024 All-American (4<sup>th</sup> @ 184)

5x HS State Champion for Kasson-Mantorville HS in Minnesota (138, 160, 170, 182, 195)

2023 U20 World Team Trials (1<sup>st</sup>)

2023 U20 Pan-Am Championship (1<sup>st</sup>) @ 86 kg to earn trip to U20 World Championships

Minnesota state winner of Dave Schultz High School Excellence Award

### JUNE 18-19, 2024

<u>June 18</u>	<u>June 19</u>
Session 1: 9:30 – 11:30 (5-12) Open to all	Session 3: 9:30 – 11:30 (5-12) Open to all
Session 2: 12:00 – 1:30 (K-4) KWLPG only	Session 4: 12:00 – 1:30 (K-4) KWLPG only

**\*\*FREE TO ALL Kimball-White Lake-Platte-Geddes Wrestlers\*\***

OPEN TO ALL 5-12 Wrestlers for the 2024-2025 school year

- Please arrive 15 minutes before camp so we can start on time!
- Need the following – shorts, shirt, wrestling shoes, water bottle

**\$50 payable to Kimball Youth Wrestling – Limited space available.**

**Send to: Levi Reindl – PO Box 479, Kimball, SD 57355**

Questions contact Levi Reindl @ 605-380-1061 or Levi.Reindl@k12.sd.us

LOCATION: Kimball High School – 300 South East St., Kimball, SD

## KWLPG Wrestling Camp Registration

Name: \_\_\_\_\_ Grade (2024-2025): \_\_\_\_\_

Parent Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

Money Enclosed: \_\_\_\_\_ \*FREE TO ALL KIMBALL-WHITE LAKE-PLATTE-GEDES WRESTLERS\*

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### LIABILITY FORM

I, \_\_\_\_\_, do not hold Kimball School or any members  
(Parent Name)  
associated with the wrestling camp liable for any harm or damages. I will allow  
my child to attend knowing the risks involved in wrestling.

Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Ambush Basketball Academies  
Total Player, Team, and Program Development

## KWL Basketball Workouts

**Workout Dates: May 28, June 3, 10, 17, 24, July 8, 15, 22**

**Location: High School Gym**

**Camp Directed By – Lorenzo Williams, Kent Mueller, Garrett Callahan and Ambush Staff**

### **CAMP OVERVIEW**

7th-12th grade Boys

Times: 12:45-2:00 Cost \$125

3rd-6th grade Boys and Girls

Times: 2:00-3:15 Cost: \$125

The camp/clinic will be used to challenge players in the fundamental, skill development portion of basketball and how those skills apply to success in real basketball games.

Basketball is a skilled sport (dribbling, shooting, scoring, decision making, etc.) and if one is not skilled how can one expect to have success at the skilled portion of the game during live action? The camp/clinic will be broken down into individual drills players can do on their own to gain confidence in that skill. Competitive drills players can use to start playing with purpose, instead of just playing to play.



Everybody wants to be a basketball player or at least talk about being one; Very few are willing to put in the time. Even fewer put in time with a purpose. Our goal is to create passion with a purpose.

## To Register for Camp

Please talk with or email Coach Gottlob [will.gottlob@k12.sd.us](mailto:will.gottlob@k12.sd.us) or Lorenzo Williams [lorenzo.ambushllc@gmail.com](mailto:lorenzo.ambushllc@gmail.com) to secure your spot. **Camp spots are limited to 20 players!!**  
Please make checks payable to Ambush. Thank you!

PERMISSION AND RELEASE: I give permission, on behalf of the players and their parents, for the players to play in this event. I understand that Ambush Basketball KWL, School District the sponsoring organizations, its committee members, and volunteers have no responsibility and assume none of the liability of participation in this event.

Player Name \_\_\_\_\_ Age/Grade \_\_\_\_\_

Parents Name \_\_\_\_\_ Phone \_\_\_\_\_

Coach(es) \_\_\_\_\_

#### ESSENTIAL GUARDIAN CONSENT

I, \_\_\_\_\_ (PRINT NAME) Parent/guardian hereby give my consent for my child named above to participate.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Attention: Basketball Coach**

# ***CORNBELT***

## **2024 TEAM CAMPS**

### ***31<sup>st</sup> Cornbelt Basketball Team Camps*** ***Mitchell, South Dakota***

***Teams that participated last year:***

***Mitchell, Wagner, Dakota Valley, Howard, Mobridge-Pollock, Ethan, ACDC, Vermillion, Hanson, Bridgewater Emery, Langford, Wessington Springs, DeSmet, Groton, Sully Buttes, Viborg-Hurley, Corsica/Stickney, Platte/Geddes, McCook Central Montrose, Avon, Alcester- Hudson, Flandreau, West Central, Freeman, Irene/Wakanda, Parkston, James Valley Christian, Canistota, Gregory, Harrisburg, Miller, Chamberlain, Centerville, Warner, Jones County, Tripp-Delmont/Armour, Parker, Ipswich, Mount Vernon/Plankinton, Philip, Kimball-White Lake, Garretson, Wolsey Wessington, Clark Willow Lake, Huron***

***Varsity Girls***  
***June 5,6***

***Varsity Boys***  
***June 12,13***

***JV Boys/\*JV Girls\****  
***June 19,20***

- Teams will play two games, and the “40 Second” tournament on the first day. On day two, teams are guaranteed three games in a seeded Camp Tournament.
- This camp is designed for school teams. Combined or All-Star Teams must be approved!
- Camp Tournament Champions receive T-Shirts.
- Cost: \$340 per team. Each team receives ten camp shirts.
- ***Questions???*** Contact Josh Davies 605-770-9780.

# 2024/25 School Calendar

August 2024						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2024						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2024						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2024						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2024						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 2025						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2025						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March 2025						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 2025						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 2025						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Early out, TT(1:30):	Aug 23, Sep 20, Oct 17, Nov 8, Dec 13
Early out, PTC(1:30):	Jan 31, Mar 14, May 9
Early out, Q(12:00):	Oct 16, Feb 26
No School:	Oct 25, Dec 20, Mar 7, May 14
First Day of Sem.:	Aug 30, Oct 18, Oct 21, Nov 27-29 Feb 28, Mar 21, Apr 18, Apr 21
Staff PD:	Aug 19, Jan 6 Aug 14, Aug 15, Jan 3, Feb 27

## Federal holidays (No school) 2024/25

Sep 2, 2024	Labor Day	Dec 25, 2024	Christmas Day
Nov 28, 2024	Thanksgiving Day	Jan 1, 2025	New Year's Day
Jan 20, 2025	Martin Luther King Day	Feb 17, 2025	Presidents' Day

All bills (hot lunch, after school, textbooks, music) need to be paid for prior to the last day of school. Please stop in the appropriate offices and take care of this.

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Best of luck to the Graduating Class of 2024 –  
Jacob Doering, Tory Fink, Madison Meier, Akane Metcalfe, Morgan Schroeder

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Have a great Summer and we will see you in August!  
School begins on Monday, August 19<sup>th</sup>, 2024!

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Reminder that sports physicals need to be completed prior to the start of the season!  
Physical forms may be picked up at the school or found on the South Dakota High School Association website.

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If your child is missing any personal belongings, make sure you check the school/classroom before the end of the school year. All extra clothing and such will be taken to a drop off site such as Blessings Repeated or Goodwill.

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This is the last newsletter of the school year. Please look inside for the school supply lists for next year.

**White Lake School  
District 1-3  
Box 246  
White Lake SD 57383**

**Non-Profit Org.  
ECRWSS  
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Permit No. 6**

# School Newsletter

## Postal Patron